DSWD
Department of Social Welfare and Development
BAGONG PILIPINAS
Field Office 3 – Central Luzon

CPM NO. PS-2026-0752
Catering Service

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT
Regional Office III
Government Centre, Maimpis, City of San Fernando (P)

REQUEST FOR QUOTATION

RFQ No.	**RFQ-2026-07-0009**
PR No.	**2026-03-0080**
Mode of Procurement	**Small Value Procurement**

***Company Name:** _____
***Company Address:** _____
***Contact Person:** _____
***Contact No.:** _____
***Email Address:** _____
***PhilGeps Reg. No.:** _____

*REQUIRED. To avoid bid disqualification, **please fill out all the items accordingly.** Indicate "N/A" if not applicable. Thank you!

***Title of the Project:** **PROCUREMENT OF CATERING SERVICES FOR THE CONDUCT OF BRSPMC TRAINING (BASIC RESILIENCE ORIENTATION FOR CVS) ON OCTOBER 5-7, 2026 IN THE MUNICIPALITY OF IBA, ZAMBALES - 2**

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate information could be a basis for non – compliance.

Pursuant to Section 34 of the Republic Act No. 12009,, otherwise known as the "New Government Procurement Act," interested bidders **MUST** submit the following requirements along with their bid.

Small Value Procurement

Legal and Technical Requirements

- Philgeps Registration Number (Red Membership) **or** Philgeps **Platinum** Certificate;
- Valid Mayor's Permit;

  For methods of procurement requiring **Mayor's Permit and Philgeps Registration Number. Philgeps Platinum Membership with updated Annex 'A'** may be submitted in lieu of the said documents.

- Notarized Special Power of Attorney (SPA) / Secretary Certificate for Authorized Representative;
- Latest Income/Business Tax Return **(for ABCs 500k and above)**;
- Notarized Omnibus Sworn Statement **(for ABCs above 50k);**
- **BIR Registration Certificate, If applicable**

Additional Requirements

- **For Catering Services:**
  - ✔ Latest Sanitary Permit of the business
  - ✔ Health Permit/ I.D. of at least 4 cooking personnel/assistant
  - ✔ National Certificate Level II (NC2) of at least 1 cooking personnel/assistant
  - ✔ Pictures of food and cold storage, commissary kitchen/facility with equipment
  - ✔ Sworn Affidavit by service provider verifying the veracity of submitted documents

- ✔ Use of non-plastic materials for utensils and food containers

- **For Goods:**

  Evidence supporting the specifications and compliance of the offered item/s must be submitted as part of your bid. Acceptable forms of evidence include, but are not limited to:

  - ✔ Manufacturer's sales literature or brochures;
  - ✔ Clear photos showing the brand, model, and specifications;
  - ✔ Website links with readable brand and detailed specifications;
  - ✔ Unconditional statements of specification and compliance issued by the manufacturer; and/or
  - ✔ Samples or independent test data, as appropriate

- For **Advocacy Materials**, bidders must submit **EVIDENCE** such as but not limited to the following, in order to support its quotation:
  a. Clear and actual copies of sample photo(s) of items being offered with measurements and dimensions;
  b. Clear and actual copies of sample photo(s) of similar items from previous transactions, contracts or sales;
  c. Whenever applicable, sample digital copy of design with required layout, kind of material and such other relevant specifications being offered.

- If awarded, kindly submit the **BIR Registration Certificate** within 1 day upon receipt of the Notice of Award to the BAC Secretariat.
- If applicable, Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

Failure to attach the required documents will result in the **DISQUALIFICATION** of your bid.

Please accomplish and submit this form together with Annex A and all the required documents to DSWD FO III - BAC Secretariat electronically under the following condition:

ELECTRONIC SUBMISSION	https://tinyurl.com/fo3bacsite **in case of difficulty accessing the above link, you may access the alternate link:** https://bit.ly/fo3bacsite Select the Menu – **"BID SUBMISSION"**
DEADLINE OF SUBMISSION	**July 16, 2026 | 11:00 AM**

INSTRUCTIONS TO BIDDERS

1. Accomplish this RFQ and Annex A correct and accurately.
2. Do not alter the contents of this form in any way.
3. All technical specifications are mandatory. Failure to comply with the given instructions for eligibility requirements will disqualify your quotation.
4. Do not submit to any official email addresses of the Procurement Section and Bids Awards Committee.
5. Bids must be in a **SINGLE FILE** and in **PDF FORMAT ONLY**

Very truly yours,

Digitally signed by Adrian Dayrit Morales

ADRIAN D. MORALES
Procurement Section Chief

Terms and Conditions:

1. Award shall be made on per: ☐ Item Basis ■ Lot Basis
2. No negative feedback/record and or delay of delivery of Service Provider within Three (3) months.
3. Quotation validity shall be: Sixty (60) Calendar Days
4. Goods/Activity shall be delivered/conducted within/on: October 5-7, 2026
5. Place of Delivery/Activity: Municipal Hall of Iba, Zambales
6. Terms of Payment: within Thirty (30) calendar days after the conduct of Activity

Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account).

Account Name: _____
Account Number: _____
Bank Name: _____
Branch: _____

*Note; Non-Land Bank of the Philippines accounts shall be charged a service fee to be shouldered by Service Provider.

Payment through inter-bank transactions may take a minimum of two (2) to three (3) weeks to be credited. Service providers are highly encouraged to open a Land Bank account to facilitate faster and more efficient crediting of claims.

7. Liquidated Damages/Penalty: In case of failure to make full delivery within the time specified above, amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances.
8. For goods, please indicate brand, model and country or origin.
9. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
10. Please indicate Warranty (If applicable):_____
11. Alterations: Any interlineations, erasures or overwriting shall be valid only if they are signed by the supplier or any of its duly authorized representative(s).
12. NOTE: "Prospective suppliers must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at www.philgeps.gov.ph and register for free.

JOYCE M. SANTOS
PPMU Head

_____
(Signature over Printed Name)
Supplier

/STEPHANIE

Procurement Form No. 04-A "ANNEX A"

DEPARTMENT OF SOCIAL WELFARE & DEVELOPMENT

Note: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at www.philgeps.gov.ph to register."

RFQ NO. 2026-07-0009

DATE: _____

*Company Name:_____

*Company Address:_____

*>Company Person:_____

*PhilGEPS Reg. No.:_____

ITEM NO.	QTY	Unit	PURCHASER'S SPECIFICATIONS	Statement of Compliance and Bidder's Specification (Please indicate the word "COMPLY" in this whole column as your statement of compliance. Use a single bracket enclosing all the stated technical specifications on the table to represent your full intent to comply with the requirements. For goods, please include the detailed specifications in another sheet of paper or in the proof of evidence.)	Unit Cost (Kindly enter your Unit Cost only in the applicable rows where both qty & Unit are specified)	Total Cost (Kindly enter your Total Cost only in the applicable rows where both qty & Unit are specified)
			CATERING/FOOD SERVICES			
			A. REQUEST INFORMATION			
			Date: October 05-07, 2026			
			Provincial Location: Within ZAMBALES			
			Exact Location of Delivery: Municipal Hall of Iba, Zambales			
			Number of Days: 3			
			Number of Participants: 134			
			No. of Guaranteed Pax: 134			
			Meals to be served: AM SNACKS, LUNCH, PM SNACKS			
			Type of Serving: Packed (Meals and/or Snacks)			
			B. FOOD/MENU			
			DAY 1 - (October 05, 2026)			
	134	pax	AM SNACKS			
	134	pax	LUNCH			
	134	pax	PM SNACKS			
			DAY 2 - (October 06, 2026)			
	134	pax	AM SNACKS			
	134	pax	LUNCH			
	134	pax	PM SNACKS			
			DAY 3 - (October 07, 2026)			
	134	pax	AM SNACKS			
	134	pax	LUNCH			
	134	pax	PM SNACKS			
			C. MINIMUM REQUIREMENTS			
			Every meal must have dessert			
			Every meal must have minimum of two(2) main course			
			Every meal/snacks must be accompanied by drinks			
			Snacks ready for serving at 9:30 AM and 2:30 PM. Lunch at 11:00 AM			
			The service supplier shall eliminate the use of non-essential disposable products like plastic bags, single-use utensils, etc. When disposable products are used, the supplier shall use recycled materials where possible.			
			Delivery: free of charge			
			AM SNACKS - 150.00			
			LUNCH - 400.00			
			PM SNACKS - 150.00			
			Approved Budget for the Contract: PHP 281,400.00			

TOTAL OFFERED QUOTATION / BID

In WORDS:	In FIGURES
_____	PHP_____

Project Title:	**PROCUREMENT OF CATERING SERVICES FOR THE CONDUCT OF BRSPMC TRAINING (BASIC RESILIENCE ORIENTATION FOR CVS) ON OCTOBER 5-7, 2026 IN THE MUNICIPALITY OF IBA, ZAMBALES - 2**
PR No.:	**2026-03-0080**
IMPORTANT:	**The winning bidder MUST SIGN the original copy of PURCHASE ORDER (P.O) at DSWD-Regional Office III, Procurement Section within 48 hours from its issuance**

	FAILURE to show up and sign the original P.O means that the bidder is not interested and will be a ground for suspension or blacklisting in DSWD's future biddings.
	Please carefully re-check your bid (i.e. price, tecnical specifications and delivery date.) DSWD Field Office III implements a "NO MODIFICATION and NO DELIVERY EXTENSION POLICY"

ADRIAN D. MORALES
PROCUREMENT SECTION CHIEF

(Signature over Printed Name)
SUPPLIER