

Goods and Services

**DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT**  
Regional Office III  
Government Centre, Maimpis, City of San Fernando (P)

**REQUEST FOR QUOTATION**

RFQ No. 2025-02-039  
PR No. 2025-02-128  
Mode of Proc: NP-SVP

\*Company Name: \_\_\_\_\_  
\*Company Address: \_\_\_\_\_  
\*Contact Person: \_\_\_\_\_  
\*Contact No.: \_\_\_\_\_  
\*Email Address: \_\_\_\_\_  
\*PhilGeps Reg. No.: \_\_\_\_\_

**\*REQUIRED.** To avoid bid disqualification, please fill out all the items accordingly. Indicate "N/A" if not applicable. Thank you!

\*Title of the Project: **PROCUREMENT OF CATERING SERVICES FOR QUARTERLY TARA BASA TUTORING PROGRAM MONTHLY INTER-AGENCY MEETING AND FEEDBACKING ON MARCH 11, APRIL 8, MAY 6, JUNE 24, JULY 8, AUGUST 12, SEPTEMBER 9, OCTOBER 14 , NOVEMBER 11 AND DECEMBER 9 IN BULACAN**

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate information could be basis for non – compliance.

Pursuant to Appendix "A" of Annex "H" of the 2016 Revised IRR of Republic Act No. 9184, interested bidders **MUST** submit the following requirements along with their bid.

**NP-Small Value Procurement**

**Legal and Technical Requirements**

- Philgeps Registration Number (Red Membership) or Philgeps **Platinum** Certificate;
- Valid Mayor's Permit;  
**For methods of procurement requiring Mayor's Permit and Philgeps Registration Number, Philgeps Platinum Membership with the current and updated Annex 'A' may be submitted in lieu of the said documents.**
- Notarized Special Power of Attorney (SPA) / Secretary Certificate for Authorized Representative;
- Latest Income/Business Tax Return (**for ABCs 500k and above**);
- Unnotarized Omnibus Sworn Statement (**for ABCs above 50k**);

**If awarded, kindly submit the notarized Omnibus Sworn Statement within 1 day upon receipt of the Notice of Award.**

**Additional Requirements**

- If applicable, evidence supporting the specifications and compliance of the offered item/s must be submitted as part of your bid. Acceptable forms of evidence include, but are not limited to:
  - ✓ Manufacturer's sales literature or brochures;
  - ✓ Clear photos showing the brand, model, and specifications;
  - ✓ Website links with readable brand and detailed specifications;

- ✓ Unconditional statements of specification and compliance issued by the manufacturer; and/or
  - ✓ Samples or independent test data, as appropriate
- For Advocacy Materials, bidders must submit **EVIDENCE** such as but not limited to the following, in order to support its quotation:
    - a. Clear and actual copies of sample photo(s) of items being offered with measurements and dimensions;
    - b. Clear and actual copies of sample photo(s) of similar items from previous transactions, contracts or sales;
    - c. Whenever applicable, sample digital copy of design with required layout, kind of material and such other relevant specifications being offered.

If such evidence has not yet been submitted, you are hereby granted one (1) calendar day from the date of receipt of the BAC's notice to submit the required documentation via email to [quotation.fo3@dswd.gov.ph](mailto:quotation.fo3@dswd.gov.ph). Please note that failure to comply with this requirement within the prescribed period will result in the disqualification of your bid.

- If awarded, kindly submit the **BIR Registration Certificate** within 1 day upon receipt of the Notice of Award.
- If applicable, Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

Pursuant to Item III of Annex "H" of the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act No. 9184, Documentary Requirements for Alternative Methods of Procurement, *Procuring Entities maintaining an updated file of any of the bidder's above-mentioned requirements, whether through the PhilGEPS Certificate of Registration and Membership or its own records, may no longer required its re-submission.*

Service providers who have already uploaded their current and updated Legal and Technical Eligibility documents to the procurement portal via <https://tinyurl.com/fo3bacsite> (**Service Providers' Registration Page**) are encouraged to ensure the continued validity and accuracy of their submissions. As long as the uploaded documents remain valid and updated, there will be no need for resubmission for every procurement project you wish to participate in, ensuring a seamless and convenient process.

For service providers who have not yet uploaded their eligibility documents, you are hereby encouraged to upload your current and valid eligibility requirements through the same portal for your convenience in future procurement projects.

**Failure to attach the required documents will result in the DISQUALIFICATION of your bid.**

Please accomplish and submit this form together with Annex A and all the required documents to DSWD FO III - BAC Secretariat either in person or electronically under the following conditions:


<b>SERVICE PROVIDERS' REGISTRATION</b>	<a href="https://tinyurl.com/fo3bacsite">https://tinyurl.com/fo3bacsite</a> Select the Menu – “ <b>SERVICE PROVIDER REGISTRATION FORM</b> ”
<b>ELECTRONIC SUBMISSION</b>	<a href="https://tinyurl.com/fo3bacsite">https://tinyurl.com/fo3bacsite</a> <u>in case of difficulty accessing the above link, you may access the alternate link:</u> <a href="https://bit.ly/fo3bacsite">https://bit.ly/fo3bacsite</a> Select the Menu – “ <b>BID SUBMISSION</b> ”
<b>IN PERSON SUBMISSION</b>	BAC Office (in front of Cash Releasing), DSWD Regional Office III, Diosdado Macapagal Government Center, Maimpis, City of San Fernando, Pampanga



<b>DEADLINE OF SUBMISSION</b>	<b>10:00 AM February 25, 2025</b>
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- INSTRUCTIONS TO BIDDERS**
1. Accomplish this RFQ and Annex A correct and accurately.
  2. Do not alter the contents of this form in any way.
  3. All technical specifications are mandatory. Failure to comply with the given instructions for eligibility requirements will disqualify your quotation.
  4. Do not submit to any official email addresses of the Procurement Section and Bids Awards Committee.
  5. Bids must be in a **SINGLE FILE** and in **PDF FORMAT ONLY**

Very truly yours,

  
**ADRIAN D. MORALES** §  
 Procurement Section Chief

**Terms and Conditions:**

1. Award shall be made on per:  Item Basis  Lot Basis
2. No negative feedback/record and or delay of delivery of Service Provider within Three (3) months.
3. Quotation validity shall be: Sixty (60) Calendar Days
4. Goods/Activity shall be delivered/conducted within/on: March 11, April 8, May 06, June 24, July 08, August 12, September 09, October 14, November 11 and December 9, 2025
5. Place of Delivery/Activity: : Provincial Social Welfare and Development Office 1<sup>st</sup> floor, Provincial Capitol Building City of Malolos, Bulacan, Philippines
6. Terms of Payment: thirty (30) Calendar days after the conduct of every Activity date  
 Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account).  
 Account Name: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Bank Name: \_\_\_\_\_  
 Branch: \_\_\_\_\_  
 \*Note; Non-Land Bank of the Philippines accounts shall be charged a service fee to be shouldered by the Service Provider.
7. Liquidated Damages/Penalty: In case of failure to make full delivery within the time specified above, amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances.
8. For goods, please indicate brand, model and country or origin.
9. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
10. Please indicate Warranty (If applicable): \_\_\_\_\_
11. Alterations: Any interlineations, erasures or overwriting shall be valid only if they are signed by the supplier or any of its duly authorized representative(s).
12. NOTE: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at [www.philgeps.gov.ph](http://www.philgeps.gov.ph) and register for free.

  
**BIANCA C. SOLITA** §  
 \_\_\_\_\_  
 PPMJ Head

\_\_\_\_\_  
 (Signature over Printed Name)  
 Supplier

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

NOTE: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at [www.philgeps.gov.ph](http://www.philgeps.gov.ph) to register." RFQ NO. 2025-02-039  
 Date: \_\_\_\_\_

\*Company Name: \_\_\_\_\_  
 \*Company Address: \_\_\_\_\_  
 \*Contact Person: \_\_\_\_\_  
 \*PhilGEPS Reg. No.: \_\_\_\_\_

ITEM NO	QTY.	UNIT	PURCHASER'S SPECIFICATIONS	Statement of Compliance and Bidder's Specifications (Please fill out the detailed specifications in the space provided and/or write "COMPLY" if able to deliver)	UNIT COST	TOTAL COST
			<b>CATERING/FOOD SERVICES</b>			
			<b>A. REQUEST INFO</b>			
			<b>Date:</b> March 11, April 8, May 06, June 24, July 08, August 12, September 09, October 14, November 11 and December 9, 2025			
			<b>Location:</b> within Bulacan			
			<b>Exact Location Delivery:</b> Provincial Social Welfare and Development Office 1st floor, Provincial Capitol Building City of Malolos, Bulacan, Philippines			
			<b>No. of Days:</b> Ten (10) Separate days			
			<b>Number of Participants:</b> 45 pax			
			<b>Number of Guaranteed pax:</b> 35 pax			
			<b>Meals to be Served:</b> AM Snacks, Lunch and PM Snacks			
			<b>TYPE OF SERVING:</b> Packed (Meals and Snacks)			
			<b>B. FOOD/MENU</b>			
			<b>March 11, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>April 8, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>May 6, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>June 24, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>July 8, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>August 12, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>September 9, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>October 14, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>November 11, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>December 9, 2025</b>			
	45	pax	AM SNACKS (preferred menu)			
	45	pax	LUNCH (preferred menu)			
	45	pax	PM SNACKS (preferred menu)			
			<b>C. MINIMUM REQUIREMENTS</b>			
			> Every meal must have Dessert			
			> Every meal must be accompanied with drinks			
			> Every meal must have a minimum of two (2) main courses			
			> Snacks ready for serving at 9:00 AM and 2:00 PM and, Lunch at 11:00 AM			



		The service supplier shall eliminate the use of non-essential disposable products like plastic bags, single-use utensils, etc. When disposable products are used, the supplier shall use recycled materials where possible.			
		<b>Cost Parameter per Pax:</b>			
		AM Snacks - 150.00			
		Lunch - 400.00			
		PM Snacks - 150.00			
		Approved Budget for the Contract: PhP 315,000.00			

Please do not leave any blank items.


**TOTAL OFFERED QUOTATION / BID**

<p><b>In WORDS:</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>In FIGURES:</b></p> <p>PHP _____</p>
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**PURPOSE:** : PROCUREMENT OF CATERING SERVICES FOR QUARTERLY TARA BASA TUTORING PROGRAM MONTHLY INTER-AGENCY MEETING AND FEEDBACKING ON MARCH 11, APRIL 8, MAY 6, JUNE 24, JULY 8, AUGUST 12, SEPTEMBER 9, OCTOBER 14, NOVEMBER 11 AND DECEMBER 9 IN BULACAN

**PR No. :** 2025-01-128

**IMPORTANT:** The winning bidder **MUST SIGN** the original copy of Purchase Order (P.O) at DSWD-Regional Office III, Procurement Section within 48 hours from its issuance.  
 FAILURE to show up and sign the original P.O means that the bidder is not interested and will be a ground for suspension or blacklisting in DSWD's future biddings.  
 Please carefully re-check your bid (i.e. price, technical specifications and delivery date.) DSWD Field Office III implements a "NO MODIFICATION and NO DELIVERY EXTENSION POLICY"

  
 ADRIAN D. MORALES  
 PROCUREMENT SECTION CHIEF

\_\_\_\_\_ SUPPLIER