

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT  
Regional Office III  
Government Centre, Maimpis, City of San Fernando (P)

REQUEST FOR QUOTATION

RFQ No. 2022-07-364  
PR No. 2022-06-786  
Mode of Procurement: NP-SVP

\*Company Name: \_\_\_\_\_  
\*Company Address: \_\_\_\_\_  
\*Contact Person: \_\_\_\_\_  
\*Contact No.: \_\_\_\_\_  
\*Email Address: \_\_\_\_\_  
\*PhilGeps Reg. No.: \_\_\_\_\_

**\*REQUIRED.** To avoid bid disqualification,  
please fill out all the items accordingly.  
Indicate "N/A" if not applicable. Thank you!

\*Title of the Project: Purchase of Capital Outlay (DSLR Camera) for the use of Social Marketing Unit.

Sir/Madam:

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate information could be basis for non – compliance. Also, furnish us with **descriptive brochures, catalogues, literatures and/or samples**, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed **Annex A**, please attach in your quotation, a duly notarized certification to this effect.

Interested supplier/s are required to submit copies of their **Mayor's/Business Permit**. The **Certificate of Platinum Membership** may be submitted in lieu of the Mayor's/Business Permit and PhilGEPS Registration Number.

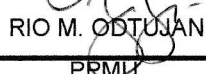
Please accomplish and submit this from together with Annex A and all the required documents to DSWD FO III - BAC Secretariat at DSWD Regional Office III, Diosdado Macapagal Government Center, Maimpis, City of San Fernando, Pampanga or email to [quotation.fo3@dswd.gov.ph](mailto:quotation.fo3@dswd.gov.ph) not later than **3:00PM July 11, 2022**. Quotations submitted to different email address(es) as stated above shall not be considered for evaluation. Please indicate in the subject of your email the title of the Project using this format: **[RFQ Number] [Complete title of the Project]**. Bids submitted must be in **pdf format ONLY** clearly scanned in a **SINGLE FILE**. Any supporting documents shall be saved in a separate pdf file.

Very truly yours,

  
JENNIFER CAMPANG – MORALES  
Procurement Section Chief

**Terms and Conditions:**

- Award shall be made on per: ☐ Item Basis ☒ Lot Basis
- No negative feedback/record of End User to Service Provider within Three (3) Months.
- Quotation validity shall be: Thirty (30) Calendar Day
- Good/s/Activity shall be delivered within: Twenty (20) Calendar Days
- Place of Delivery: DSWD FOIII, DMGC Brgy., Maimpis City of San Fernando Pampanga
- Terms of Payment: Within Thirty (30) Calendar Days  
Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account).  
Account Name: \_\_\_\_\_ Account Number: \_\_\_\_\_  
Bank Name: \_\_\_\_\_ Branch: \_\_\_\_\_  
\*Note; Non-Land Bank of the Philippines accounts shall be charged a service fee.
- Liquidated Damages/Penalty: In case of failure to make full delivery within the time specified above, amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances.
- For goods, please indicate brand, model and country or origin.
- In case of discrepancy between unit cost and total cost, unit cost shall prevail.
- Please indicate Warranty: \_\_\_\_\_
- NOTE: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at [www.philgeps.gov.ph](http://www.philgeps.gov.ph) and register for free.

  
RIO M. ODTUJAN  
PRMU

\_\_\_\_\_  
(Signature over Printed Name)  
Supplier

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

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RFQ No. 2022-07-364  
Date:

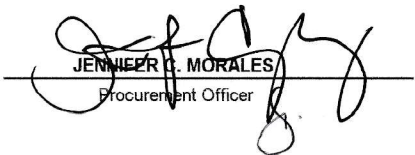
\*Company Name: \_\_\_\_\_  
\*Company Address: \_\_\_\_\_  
\*Contact Person: \_\_\_\_\_  
\*Contact No.: \_\_\_\_\_  
\*PhilGEPS Reg. No.: \_\_\_\_\_

| ITEM NO. | QTY. | UNIT | PURCHASER'S SPECIFICATIONS   | Bidder's Specifications<br>(Please fill out the detailed specifications in the space provided) | UNIT COST | TOTAL COST |
|----------|------|------|--|--|-----------|------------|
|          |      |      | <b>CAPITAL OUTLAY</b>  |  |           |            |
| 1        | 2    | set  | <b>DSLR CAMERA</b>   |  |           |            |
|          |      |      | <b>SPECIFICATIONS:</b>   |  |           |            |
|          |      |      | Lens: EF-M15-45 IS STM & EF-M55-200 IS STM   |  |           |            |
|          |      |      | EFFECTIVE ISO: 100-25,600 (H:51,200)"  |  |           |            |
|          |      |      | EFFECTIVE PIXELS<br>(MEGAPIXELS): 24.1   |  |           |            |
|          |      |      | DIMENSIONS (EXCL. PROTRUSIONS) (mm) (Approx.) 116.3x88.1 x 58.7  |  |           |            |
|          |      |      | IMAGE RESOLUTION: 6000x4000 (L)3984x2656 (M) 2976x1984 (S1) 2400x1600  |  |           |            |
|          |      |      | (S2) 6000x4000 (RAW)   |  |           |            |
|          |      |      | IMAGE STABILIZER: Lens-shift type/Lens-shift type  |  |           |            |
|          |      |      | LCD Monitor (SIZE)(INCH): 3.0  |  |           |            |
|          |      |      | MEMORY CARD TYPE: SD, SDHC*, SDXC*, *UHS-I CARDS COMPATIBLE  |  |           |            |
|          |      |      | MOVIE FORMAT: MP4  |  |           |            |
|          |      |      | PROCESSOR TYPE: DIGIC 8  |  |           |            |
|          |      |      | STILL IMAGE FORMAT: JPEG, C-Raw + JPEG   |  |           |            |
|          |      |      | STANDARD POWER SUPPLY: BATTERY PACK LP-E12   |  |           |            |
|          |      |      | MOVIE RECORDING: 4K - 3840x2160 (29.97, 25 fps) 8  |  |           |            |
|          |      |      | FULL HD - 1920x1080 (119.88, 100, 59.94, 50, 29.97, 25 fps)8   |  |           |            |
|          |      |      | HD - 1280x720 (59.94, 50 fps)  |  |           |            |
|          |      |      | HDR - 1920x1080 (29.97, 25 fps)  |  |           |            |
|          |      |      | 4K TIME LAPSE - 3840x2160 (29.97, 25 fps)"   |  |           |            |
|          |      |      | WHITE BALANCE: Auto (Ambience priority), Auto (White priority), Preset (Daylight, Shade, Cloudy, Tungsten light, White Fluorescent light, Flash), Custom White |  |           |            |
|          |      |      | balance correction, Color temperature White balance bracketing provided *  |  |           |            |
|          |      |      | Flash color temperature information transmission possible"   |  |           |            |
|          |      |      | <b>INCLUSIVE OF:</b>   |  |           |            |
|          |      |      | > 4 PIECES OF BATTERY  |  |           |            |
|          |      |      | LP- E12 BATTERY PACK   |  |           |            |
|          |      |      | > 2 PIECES OF MEMORY CARD  |  |           |            |
|          |      |      | 64GB SDXC Class 10 UHS-1 SD Memory card  |  |           |            |
|          |      |      | > 1 UNIT OF GIMBAL   |  |           |            |
|          |      |      | Mount: 3x1/4"-20 Female 1 x 3/8"-16 Female CAMERA: 1 x 1/4"-20 Male  |  |           |            |
|          |      |      | Range: Yaw (Pan) : 360° pitch (Tilt):-80 to 135° Roll: -35 to 35°  |  |           |            |
|          |      |      | Number of Axes: 3-Axis (Pitch, Roll, Yaw)  |  |           |            |
|          |      |      | > 1 UNIT OF USB Mini Studio Microphone   |  |           |            |
|          |      |      | Connector: Headphone 1 x 1/8" / 3.5mm  |  |           |            |
|          |      |      | Frequency Range: Cardioid  |  |           |            |
|          |      |      | Condenser: 20Hz to 20KHz   |  |           |            |
|          |      |      | Output Connectors: 1x USB Type- C  |  |           |            |
|          |      |      | Compatibility: Windows, macOS/OS X   |  |           |            |
|          |      |      | Compatibility: Windows, macOS/OS X   |  |           |            |
|          |      |      | * NOTHING FOLLOWS *  |  |           |            |
|          |      |      | Approved Budget for the Contract: Php 205,470.00   |  |           |            |

**PURPOSE:** Purchase of Capital Outlay (DSLR Camera) for the use of Social Marketing Unit.

**PR No.** 2022-06-786

**IMPORTANT:** The winning bidder MUST SIGN the original copy of Purchase Order (P.O) at DSWD-Regional Office III, Procurement Section within 48 hours from its issuance. FAILURE to show up and sign the original P.O means that the bidder is not interested and will be a ground for suspension or blacklisting in DSWD's future biddings. Please carefully re-check your bid (i.e. technical specifications and delivery date.) DSWD Field Office III implements a "NO MODIFICATION and NO DELIVERY EXTENSION POLICY". Thank you very much!

  
JENNIFER C. MORALES  
Procurement Officer

\_\_\_\_\_  
Supplier